



**Kentucky Agricultural Development Board  
White Application Review Committee Meeting  
Nelson County Cooperative Extension Office  
317 South Third Street  
Bardstown, Kentucky 40004  
Tuesday, May 1, 2012  
10:00 am EDT**

**Agenda**

**Referred Application Discussion**

- |            |                                    |
|------------|------------------------------------|
| A2012-0041 | Kentucky State Fair Board          |
| A2012-0043 | Woodford County Board of Education |

**Memos**

**Pre-applications**

- |          |                  |
|----------|------------------|
| P12-0003 | Food Chain, Inc. |
| P12-0005 | Martin Farms     |

**Scheduled Upcoming Committee Meetings**

**Adjournment**